

**CAMPAIGN FINANCIAL REPORT (Photocopy version)**

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*(All of the information in this report is public information)*

Name of candidate, committee or corporation JOSEPH W THEURI

Office sought or ballot question COUNCIL MEMBER District \_\_\_\_\_

Type of report:  Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report: from APRIL to AUGUST

Report

**CONTRIBUTIONS RECEIVED**

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 2500 TOTAL CASH-ON-HAND \$ 0/NIL  
 IN-KIND + \$ 500  
 TOTAL AMOUNT RECEIVED = \$ 3000

Office

**DISBURSEMENTS**

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
06-24-2022	GAS	1000
06-25-2022	PRINTING LEAFLETS	800
06-27-2022	HIRE COMMUNICATION EQUIPMENTS.	600
06-28-2022	MOBILIZE RESIDENTS.	600
	TOTAL	3000

**CORPORATE PROJECT EXPENDITURES**

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

For Office Use Only: Name

I certify that this is a full and true statement. [Signature] Date 08-17-2022

Printed Name JOSEPH W THEURI Telephone 612 876 1403 Email (if available) shifra8182@gmail  
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